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| FORM PTO-1449 (REV. 7-80) (Title Amended 3/83) | | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | ATTY. DOCKET NO. <div style="border: 1px solid black; padding: 2px; text-align: center;">RD-29161</div> | | SERIAL NO. <div style="border: 1px solid black; padding: 2px; text-align: center;">10/064,620</div> | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT-- <div style="text-align: center; margin-top: 10px;"> <div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block;"> O I P E J O I T O AUG 13 2002 </div> <div style="margin-left: 10px;"> LIST OF ITEMS (Use several sheets if necessary) </div> </div> | | | | Applicant <div style="border: 1px solid black; padding: 2px; text-align: center;">Sudipta NMN Mukhopadhyay et al.</div> | | | |
| | | | | Filing Date <div style="border: 1px solid black; padding: 2px; text-align: center;">07/31/02</div> | | Group <div style="border: 1px solid black; height: 20px;"></div> | |
| U.S. PATENT DOCUMENTS | | | | | | | |
| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | |
| J.H. | AA 6 2 6 9 1 9 3 | 07/31/02 | Young et al. | 382 | 244 | 12/21/98 | |
| J.H. | AB 6 1 0 2 8 6 6 | 08/15/00 | Nields et al. | 600 | 461 | 07/06/98 | |
| J.H. | AC 5 7 7 6 0 6 2 | 07/07/98 | Nields | 600 | 407 | 10/15/96 | |
| J.H. | AD 5 7 5 7 9 7 4 | 05/26/98 | Impagliazzo et al. | 382 | 248 | 04/15/96 | |
| J.H. | AE 5 0 1 4 1 9 8 | 05/07/91 | Umemura | 364 | 413.13 | 04/03/90 | |
| | AF | | | | | | |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | |
| | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES No | |
| J.H. | AL 4 7 9 5 6 3 A 2 | 10/01/91 | European | | | | |
| J.H. | AM 0 1 7 5 7 7 6 A | 04/03/01 | International | | | | |
| J.H. | AN 9 9 4 9 4 1 3 | 03/20/98 | International | | | | |
| J.H. | AO 9 5 3 0 9 1 4 | 05/03/95 | International | | | | |
| | AP | | | | | | |
| OTHER INFORMATION (Including Author, Title, Date, Pertinent pages. Etc) | | | | | | | |
| | AR | | | | | | |
| | AS | | | | | | |
| | AT | | | | | | |
| EXAMINER | | | | DATE CONSIDERED | | | |
| | | | | <div style="font-size: 1.2em;">3/27/05</div> | | | |
| <small>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> | | | | | | | |